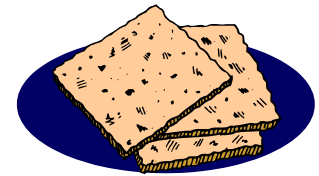




Celebrate Pesach With Your Beth Shalom Family



Please join us on **Saturday, April 7 at 8:25 p.m. (20:25)** and on **Sunday, April 8 at 8:25 p.m. (20:25)** for two wonderful Seders led by Rabbi Braun and Chazzan Subar. The cost is very affordable at **\$35 per adult** and **\$20 per child**. To reserve a spot, please **RSVP with Gloria at 613-789-3501** by **Tuesday, April 3, 2001**.

UPCOMING EVENTS

- Congregational Passover Seders**
 (1st Seder) Saturday, Apr. 7
 (2nd Seder) Sunday, Apr. 8
Last day of Passover Sunday, Apr. 15
Yom Ha'Shoah..... Thursday, April 19
Yom Hazikaron Tues. evening, Apr. 24
Yom Ha'Atzmaut Wed. evening, Apr. 25
Lag Ba'Omer.....Friday, May 11
Yom Yerushalayim.....Monday, May 21
Shavuot.....Monday, May 28
Fast of 17th of Tammuz..... Sunday, July 8
Fast of 9th of Av..... Sunday, July 29
Rosh Hashanah..... Tuesday, Sept. 18

INSIDE THIS ISSUE

1. Reflections..... 2
2. Kids' Page 3
3. Pesach Recipes 4
4. Pesach to Shavuot 6
5. Celebration of Lag Ba'Omer..... 7
6. Mazel Tov..... 7
7. Condolences 8
8. The Golden Club 9
9. Beth Shalom Photo Gallery..... 10
10. Schedule of Services 12

A Message from our President

For months now, whether in public meetings or in private conversations, almost everyone associated with our shul has asked the question, *so what is happening with the building?* I have reported at length on the nature of our actions and deliberations and do not want to dwell on such details in this message. I can say, however, that things are coming to a conclusion. The Executive and Board of Governors have spent countless hours meeting builders and potential tenants for the adjacent property and plans are still being formulated for the redesign and modernization of facilities within our synagogue itself. Several offers have been received for the use of space, and Board members such as Allan Cantor, Ruth Freiman and Stanley Levine have worked diligently to gather cost information and proposals to move forward. This message was written a few weeks before Pesach, and it may be that we know much more by the time you receive your Bulletin.

Passover celebrates freedom and redemption. It is, in fact, the beginning of the Jewish year, although I will leave the halachic discussion about Rosh Hashanah to our Clergy. Suffice it to say that I believe this next year will be one markedly better for Beth Shalom. By 'better', I am referring to financial health. We have options before us that will hopefully improve our financial picture and begin the process of rebuilding both our membership and our structure.

At Chanukah, I asked for your patience as we continued to explore options. We have done so and I believe that this summer you will be able to observe progress first-hand. Whether it comes in the form of demolition or renovation, that decision is imminent - and I believe the results will translate into action for all to see. At that time, I expect those congregants who have stated that they will defer their commitment to our enhancement campaign until they see action to come forward. If our plans come to life, there will be an opportunity to secure a solid and vibrant future.

(continued on p. 8 – President's Message)



Yom Hazikaron is a day of collective and personal anguish mingled with awe and honour for the fallen. It is a day on which the living rededicate themselves to the State of Israel, so that they may be worthy of those who died for its survival.

The **Embassy of Israel** will be holding a public ***Yom Hazikaron Ceremony on Tuesday April 24, 2001 at 7:30pm at Congregation Beth Shalom, 151 Chapel Street.*** Please join us in honouring Israel's sons and daughters who gave their lives for the achievement of Israel's independence and its continued existence.

Make an Afikoman Bag

http://aish.com/holidays/passover/articles/Make_a_Afikoman_Bag.asp

Why not surprise your father or grandfather and give them this beautiful hand-made Afikoman holder that you made yourself!!!

Here's what you need:

- piece of material 45 cm by 45 cm (18 inches by 18 inches)
- felt pen
- needle and thread
- fabric paints or felt pens
- scissors
- old shoelace or piece of string

Here's what to do:

- Mark out the shape you will need with a magic marker or colored chalk onto the material.
- Cut the material on the line.
- Fold over the top edge and sew leaving room at either end to thread in the piece of string or old shoelace.
- Fold material in half and pin it in the shape of a bag, inside out.
- Sew the seam all the way around the side and bottom.
- Attach your shoelace or string to a safety-pin and guide through the top small seam.
- Now you have your bag and it's time for decorating.
- Decide how you want to decorate. We suggest you write the word Afikoman in the middle.
- Decorate with symbols of Pesach; e.g., matzah, pyramids, cups of wine, or whatever pattern you like.

What a great present, especially since you designed it yourself. Maybe you'll be the one to hide the Afikoman this year! ↓

Make a Matzah Holder

http://aish.com/holidays/passover/articles/Make_a_Matzah_Holder.asp

Make your very own Matzah holder to put on the Seder table for everyone to enjoy.

Here's what you need:

- piece of strong cardboard 30 cm by 30 cm (12 inches by 12 inches)
- piece of material 30 cm by 30 cm that you like
- small piece of material in contrasting colours, or you can use any colour of felt
- strong glue
- pair of scissors
- magic marker or pencil

Here's what to do:

- Measure 30 cm by 30 cm on the piece of cardboard and mark with a magic marker.
- Cut out the shape, and fold 2 cm from the edge to form the base of the Matzah holder.
- Cut out the material in the same shape.
- Glue the material onto both sides of the cardboard with the glue gun or strong glue.
- Carefully glue down the edges of the sides to each other to form an open box shape.
- Cut out the shapes of the letters "mem", "tsadi" and "hei" and stick them on the side of the box. (You can do this on a couple of sides, if you want.)

Hey, presto! You have just made a beautiful Matzah holder!!!! ↓

Endowment Fund

To make a contribution, please call Gloria any weekday at 613-789-3501. We accept Visa and MasterCard. All donations are acknowledged with an official receipt for income tax purposes.

Matzah Apple Kugel

There are many variations on this theme. These recipes come from Sarah's good friend Laura who also enjoys the creative challenge of Passover.

Ingredients:

6 Matzahs
6 eggs
1 cup sugar
1 teaspoon vanilla
2 tablespoons margarine, softened
1 cup soaked raisins
½ cup chopped pecans
2 Granny Smith apples, grated

Preparation:

Preheat oven to 400 degrees F. Break Matzah into small pieces. Place in a medium-sized bowl and cover with hot water. Wait one minute and drain.

In another bowl, beat the eggs. Add sugar, vanilla, margarine, raisins, pecans and apples. Mix with the Matzah. Pour into greased 3-quart casserole. Sprinkle with cinnamon and sugar. Dot with margarine. Bake at 400 degrees for 10 minutes. Lower heat to 300 degrees and bake for another 20 minutes.

Great warm or cold.

Serves 8. ↓

INEZ & JOSEPH ZELIKOVITZ TREE OF LIFE

A leaf on the Tree of Life has been purchased:

In celebration of the 60th birthday of

BARRY BAKER

By Ricki, David, Jonathan & Alex
February 26, 2001.

LOBLAWS COUPONS

Would you like to help the shul raise money without having to do anything? Then please consider buying Loblaws coupons. You can use them at any Independent and Loblaws store and you don't have to buy the coupon's worth of food.

Running out of food? Take your coupon to a store nearest you. Running out of money? Take the coupon, purchase the minimum and you'll receive the rest of the coupon's worth in cash. It's better than running to the bank.

And every time you buy a coupon from Congregation Beth Shalom, the shul automatically receives a percentage of the sales. It's the easiest fundraiser going! Please support our shul by supporting this endeavour and call Gloria at 613-789-3501 for more information.

Matzah Farfel and Spinach Stuffing

Ingredients:

2 cups chicken broth
1 12-ounce box of Matzah farfel
4 large eggs, lightly beaten
½ onion, chopped
3 tablespoons olive oil
½ bulb fennel, tops removed,
coarsely chopped
1- 10 ounce package frozen chopped
spinach, thawed and drained
1 teaspoon kosher salt
¼ teaspoon pepper

Preparation:

Preheat oven to 350 degrees F. In a bowl, stir together the chicken broth and Matzah farfel. Let mixture stand for 5 minutes. Then gently stir in eggs. In a skillet, cook the onion in the olive oil over moderately low heat, stirring, until it is softened. Add the fennel and cook the mixture, stirring for 5 minutes, or until the fennel is crisp-tender. Stir in the spinach and cook the mixture over medium heat, stirring until the liquid is evaporated. Stir the vegetable mixture into the Matzah farfel and season with salt and pepper. Pour into greased 9x13-inch pan and bake for 1 hour. ↓

The Good Laugh of the Pesach Guests

Yitzchak makes a call from his home in Florida to his son in New York and says: "Benny, I have something to tell you. However, I don't want to discuss it. I'm merely telling you because you're my oldest child, and I thought you ought to know. I've made up my mind, I'm divorcing Mom."

Benny is shocked, and asks his father to tell him what happened. "I don't want to get into it. My mind is made up."

"But Dad, you just can't decide to divorce Mom just like that after 54 years together. What happened?"

"It's too painful to talk about it. I only called because you're my son, and I thought you should know. I really don't want to get into it anymore than this. You can call your sister and tell her. It will spare me the pain."

"But where's Mom? Can I talk to her?"

"No, I don't want you to say anything to her about it. I haven't told her yet. Believe me, it hasn't been easy. I've agonized over it for several days, and I've finally come to a decision. I have an appointment with the lawyer the day after tomorrow."

"Dad, don't do anything rash. I'm going to take the first flight down. Promise me that you won't do anything until I get there."

"Well, all right, I promise. Next week is Passover. I'll hold off seeing the lawyer until after the Seder. Call your sister in New Jersey and break the news to her. I just can't bear to talk about it anymore."

A half hour later, Yitzchak receives a call from his daughter who tells him that she and her brother were able to get tickets and that they and the children will be arriving in Florida the day after tomorrow.

"Benny told me that you don't want to talk about it on the telephone, but promise me that you won't do anything until we both get there."

Yitzchak promises. After hanging up from his daughter, Yitzchak turns to his wife and says: "Well, it worked this time, but what are we going to do next Yom Tov to get them to come down?"[↓]

HOSPITALIZATION

If you or anyone in your family is admitted to one of the local area hospitals for any reason, please make a point of informing our Synagogue Office by calling 789-3501, so that our Clergy and Visiting Committee may visit at the earliest convenience. This is necessary, as it frequently occurs that the hospital does not keep proper records, and it can be quite a while until we find out that someone is in the hospital. Hence, if you would like a visit to take place, please inform our office at the earliest opportunity.

The Sweetest Matzah Ever

http://aish.com/holidays/passover/articles/The_Sweetest_Matzah_Ever.asp -- by: Rebbeca Rubenstien

Michael Stravinsky had been chosen as their representative to request flour for baking Matzahs from Vladimir Petrov, the Russian officer in charge.

The Jewish inmates knew that they might be severely punished for such a request. But they also knew that the mere thought of eating Matzah on Passover night along with Jews all over the world would be their greatest taste of freedom.

Michael had been accused of treason and passing on Soviet State secrets to Israel. He had been sentenced to 25 years of exile in Siberia to work in a forced labour camp. He was separated from his family and friends and was allowed contact with his loved ones only once a year for two hours.

His real crime was teaching Jewish History and Hebrew to a packed room of young Jews, hungry for some knowledge to connect them to their people.

Michael, the group's spokesman, approached the Russian camp administrator with their written petition for baking Matzahs. With a smirk on his face, Petrov said, "I will forward your request to KGB headquarters, and we will act according to their instructions."

Days passed, and there was no reply from Moscow. Some of the group was convinced that they had made a grave mistake by signing the petition, and they would be singled out for even worse treatment.

Passover was only a few days away and still no reply from Moscow. All of the group with the exception of Michael had given up hope

and were nervously awaiting the repercussions.

As Michael was busy repairing equipment in the labour camp, the prison guard called out: "Stravinsky, you are to go immediately to administration building." With his heart in his stomach, knowing full well what this summons could mean, Michael did as told.

Fully expecting the worst punishment of all -- confinement to the eight-foot-square punishment cell for the whole of the Passover week -- Michael knocked on the door.

Inside, he confronted Petrov, who, without ceremony, handed him a piece of paper. "Your request for Matzah has been granted," Petrov announced, adding, "We are as surprised as you, Stravinsky. I will command the officers to give you and your group the bricks to build your oven. The flour ration will be deducted from your food ration for the next seven days."

The building of the oven began with feverish haste for fear of a reversal of orders. Matzahs were baked from the meagre rations of flour. The group had now been joined by other Jewish inmates who were astounded at the thought of eating Matzahs on Passover. For some of them, this would be their first Passover celebration.

Even though the shapeless, burnt Matzahs they baked were nothing like the Matzahs they had once received in smuggled packages from Israel, to the Jewish prisoners these Matzahs were the sweetest taste of freedom.

Seder night arrived and a place for the Seder was secretly arranged in a corner of the labour camp between two huts. They used a plank of wood for a table and placed their blankets on the ground to lean on. An old, dented, broken pot was used to represent the traditional Seder plate. There was no roasted shank bone, no egg, no charoset, no maror; only a boiled potato one of the Jewish prisoners had saved from lunch.

Heading the Seder, Michael began to sing the only Seder tune he knew, and tears of joy trickled down his cheeks. "Mah Nishtana Halaila Hazeh Mikol Haleilot? Why is this night different from all other nights?"

Michael knew why this night was different and he would remember this night for the rest of

his life. At that moment, on the night of Passover, this group of wretched Jewish prisoners shivering in the dark around their symbolic Seder table felt like G-d had redeemed them and made them free men. ↓

Yahrzeit Plates

Members are reminded that reservations are being accepted for individual Bronze Yahrzeit Plates located at the memorial corridor of the Synagogue.

The charge for individual plates is \$200, which includes the cost of inscription. Members interested in perpetuating the name of a deceased family member are asked to contact the Synagogue Office at 613-789-3501.



Pesach (Passover) (15-21 Nisan). This holiday begins on the night of the fifteenth day of Nissan (April 7, 2001) and lasts for eight days (April 15, 2001). The highlight of this holiday, which commemorates the departure of the nation of Israel from Egypt, is the observance of the Seder, a ceremony performed on the first evening(s) of Passover.

Sfirat Ha'Omer (16 Nisan - 5 Sivan). The Counting of the Omer starts on the second night of Pesach (the sixteenth of Nissan). Omer refers to the Grain or Barley Offering, which was brought in Temple times, and the day on which it was brought is the first day of Sfirat Ha'Omer (the second day of Passover). It continues for seven weeks, or forty-nine days. The fiftieth day is Shavuot.

The Omer period is a time of heightened spiritual sensitivity and growth. The closer Shavuot draws, the greater our anticipation grows for the climactic celebration of the Giving of the Torah, the watershed event of Jewish history.

However, the greater the potential there is for growth and building, the greater the potential there is for destruction. Consequently, in eras when the Jewish People have not lived up to their potential, the Omer period has become one of tragedy.



Shavuot (6-7 Sivan). Shavuot celebrates the fact that the Nation of Israel received the Torah. It also celebrates the bringing of the first fruits at the time of the Temple. ↓



BIRTHS:

Mazel Tov to Kayla and Alvin Mallay on the birth of their grandson Jack David, son of Lynn Mallay and Brad Bell.

Mazel Tov to Andrea and Michael Malek on the birth of their daughter, Jessica Ilana. Proud grandparents are Ethel and David Malek and Lillian and Bryant Steinberg of Montreal.

Mazel Tov to Brenda and Jason Levine on the birth of their daughter, Abigail. Proud grandparents are Bea and Joe Levine of Montreal. ↓

The Calendar Committee is preparing next year's publication and has already begun planning the issue. They hope to make it even better. Why not get in on the act? *If you would like to dedicate a page to a loved one or to friends, please contact Ralph Paroli at 613-733-4414.*

It's a great way to do a double mitzvah: honour someone while at the same time support your shul. ↓

Celebration of Lag Ba'Omer

<http://www.ou.org/chagim/lagbaomer>
<http://www.ahavat-israel.com/torat/lagbaomer.html>

Lag Ba'Omer (18th Iyar) is the thirty-third day of counting the Omer. The word "Lag" means 33 because it is comprised of the letters "lamed" and "gimmel," corresponding to the numerical values of "30" and "3".

In the time of Rabbi Akiva, who witnessed the destruction of the Second Temple and who was the greatest Torah Sage of his generation, twenty-four thousand of his disciples died in an epidemic. The underlying spiritual cause of the epidemic was the students' lack of respect for each other. This sad event and others took place during the Counting of the Omer.

As a result, the Omer period has become one of semi-mourning in which it is customary not to listen to music, hold weddings or festivities, shave or get haircuts.

However, on Lag Ba'Omer these things are permitted. Lag Ba'Omer is the time when Rabbi Akiva's students stopped dying. Since the epidemic was suspended on the 33rd day - Lag Ba'Omer - Lag Ba'Omer has become a joyous day of celebration.

After all his students died, Rabbi Akiva "started over" and began teaching other students. One of his foremost students was Rabbi Shimon bar Yochai, the author of the Zohar. The Zohar, which means "The Shining Light," is the basis of the secret teachings of the Torah. Some people light bonfires on Lag Ba'Omer and sing songs in honour of Rabbi Shimon bar Yochai, who revealed the teachings of the Zohar to the world on Lag Ba'Omer.

According to tradition, Lag Ba'Omer is also the day that Rabbi Shimon bar Yochai passed away. Before his passing, he told his students to rejoice on his Yahrzeit. It has become a custom to have a parade to honour him.

How do we celebrate Lag Ba'Omer?

- Families go on picnics and outings.

Rosh Hashanah greetings

Want to send a Rosh Hashanah greeting to someone? Why not use the Beth Shalom Bulletin to do so. The Bulletin committee is now collecting greetings for the Rosh Hashanah issue. If you are interested, please contact the shul office at 613-789-3501. ↓

- Lighting bonfires. The fire, which surrounded the house, preventing any but Rav Shimon's closest students from approaching, serves as a basis for this.
- Children go out to the fields with their teachers with bows and (rubber-tipped) arrows, and bats and balls.
- Tachanun, the prayer for special Divine Mercy on one's behalf, is not said, because when G-d is showing one a "smiling face," so to speak, as He does especially on the holidays, there is no need to ask for special mercy.
- In Israel, at Meron, the burial place of Rabbi Shimon bar Yochai and his son, Rabbi Elazar b'Rabbi Shimon, tens of thousands of Jews gather to celebrate on the "Yahrzeit," the anniversary of the death of the "Tanna," the great scholar who lived in the immediate aftermath of the Second Temple. With torches, song and feasting, the Yahrzeit is celebrated, which may seem somewhat odd, but which was a specific request by Bar Yochai of his students.

CONDOLENCES

We express our deepest condolences to the families of:

the late Sam Shainbaum, Sam Budovitch, Jack Greenberg, Shirley Schecter, Anne Taller, Sarah Cantor, Hilda Symkus, Clara Slack. ↓

Beth Shalom Gift Shop Has What You Need

Look no further; whether you are looking for a wedding, a Bar/Bat Mitzvah, or for a holiday gift, the gift shop is the place to go.

The gift shop has recently received some great new items so be sure to check it out. Some of the things you can find there include:

- Holiday items (Hannukah, Pesach, etc.)
- Judaica jewellery in silver and coloured stones
- Menorahs
- Shabbat items

and special features such as porcelain decorative boxes with hinges (one is a dreidel, another is a Shabbat table).

Most of the items are ordered from New York and California and catalogues are available. If you are looking for something specific and the shop does not carry it, talk to Cathy Levine and she can try to order it for you.

The gift shop is open by appointment only, (although Cathy is often at the shop Sunday mornings from 9:30 to 11:00). Also watch out for special pre-holiday openings.

So call Cathy Levine at 613-828-2904 and make an appointment today. ↓

President's Message *(continued from page 2)*

I have talked before about fiscal responsibility. Our costs still exceed our revenues and we must address that problem. We have rented out space downstairs, which helps a bit, and we anticipate good response to an upcoming aggressive membership campaign. There are, however, other actions that must be taken now. Among them, we have recently established a Beth Shalom Operations Fund to be used for operating and maintaining the building and not for enhancement. Maurice Young, a long-time member with a strong commitment to the shul, brought this

proposal to the Board because he wants to see Beth Shalom survive. His recommendation was adopted and I encourage you to make donations to this fund. Mr. Young continues to support our building campaign, but wanted us to address head-on the issue of directing fundraising to where it is needed desperately - running the day-to-day operations. His efforts are greatly appreciated.

On the same topic, I have recently reviewed the books and noted that we spend in the range of \$30,000 annually on Kiddushim, not counting festivals and special catered events that are paid for by the celebrants. For months now we have talked about seeking Kiddush sponsors, something that all other shuls do. We are going to write individuals with upcoming yahrzeits and special occasions such as birthdays or anniversaries to consider sponsoring a Shabbat Kiddush at such times. A committee has been struck to oversee this, and I urge you to take it seriously. This is one way to honour the memory

of a parent or celebrate a simcha and support the shul at the same time. Of course, sponsorships could be shared, so the financial exposure is not great, and all sponsors would be recognized. This concept applies as well to the Seuda Shlishit (small meal after Shabbos Mincha). Little actions such as sponsoring one of these events will translate into a significant benefit to the shul over time. Incidentally, attendance on Shabbat has been improving recently as winter vacationers return home. Why don't you try to bring along a family member or friend to join us? Our services are wonderful, and I believe we still have some seats available.

On the issue of weekday services, I wrote

men in the congregation at the end of February to ask them to make a commitment to attend services and help ensure we have a minyan at all times. This is particularly important for Mincha/Ma'ariv services. Please give this serious consideration and respond positively when you are canvassed. Thelma Steinman is in charge of this important initiative, and I know it is difficult to say 'no' to her.

Programming continues to be exemplary. The Ottawa community Chanukah Ball was held at Beth Shalom, under the able chairmanship of Dr. John Kershman, and it was a wonderful event. We have had several other great programs in the past few months, including our children's Chanukah party, a wonderful family Shabbat dinner, the Tu b'Shevat Seder and Purim party.

Thanks to Sabina Wasserlauf, Muriel Wexler, Suzie Epelbaum, Ralph Paroli, Kinneret Globerman, and all the volunteers who worked so diligently to organize these events. As well, our classes continue and we now have on Tuesday nights three classes: a class on Tehillim with Shlomo

Harari, an Ethics class for women with Bayla Steinberg and a men's Talmud class with Rabbi Yehoshua Botnick. On Wednesdays, of course, our Parsha class is easily the most popular in Ottawa, with average attendance in the range of 25-30 participants. I encourage you to attend one or several of these interesting groups, and to be active in the study of Torah. It is a rewarding experience.

To everyone, from Natalie, Alison, Paula and me...a happy and healthy Pesach.

Tom Gussman
President ↓

THE GOLDEN CLUB

At Beth Shalom, our elders are revered and that's why the Executive has decided to honour those who have been members of the Congregation for 50 years or more. If you are one of them, we probably have you on our list but just to be sure, we would appreciate it if you would call Gloria at 613-789-3501, and let her know that you're one of the Golden Club members. We're planning a special celebration in your honour and we want to be certain we haven't overlooked anyone.



SCHEDULE OF SERVICES

**PLEASE CHECK THE BETH SHALOM
CALENDAR FOR TIMES OF WEEKDAY
SERVICES AND CANDLE-LIGHTING
(copies are still available at the Shul Office)**

OR CALL 613-789-3501 and PRESS 1.

**Are you interested in
contributing an article?**

We are working on ways of enhancing the publication so that it has something for everyone. We hope you like it. We invite you to share your ideas, comments, and suggestions (please call Gloria at 613-789-3501).

We would also like to welcome our advertisers. We could not do this without them.

The Bulletin Committee ↓

**Please note: Fast of First Born Siyum after
Thursday morning service.
Fast of Firstborn is observed this year on
Thursday, April 5 - 12 Nisan.**

**Search for Chametz on Thursday night
April 5, after 8:07 p.m. (20:07)**

**Burning of Chametz on Friday April 6,
during the day**

Friday, April 6

Mincha followed by
Kabbalat Shabbat & Ma'ariv 5:40 p.m.

Saturday, April 7

Shacharit 8:00 a.m.

No eating of Chametz after 10:50 a.m.

**No Chametz in your possession
after 11:59 a.m. (do not burn)**

Congregation Beth Shalom

**151 Chapel Street
Ottawa, ON K1N 7Y2
Telephone: 613-789-3501
FAX: 613-789-4438**

Senior Rabbi: Rabbi Ely M. Braun
Chazzan: Cantor Yair Subar
President: Thomas Gussman
Vice-President: Dr. Harold Sachs
Vice-President: Ruth Freiman
Treasurer: Sabina Wasserlauf

Secretary: Jack Shapiro
Parnass: Alan Baker
Ba'al Koreh: Howard Dover
Immediate Past-President: Ian Sadinsky
Executive Secretary: Gloria Trainoff

Newsletter Committee
Kinneret Globerman
Sarah Caspi
Sabina Wasserlauf
Gloria Trainoff
Ralph M. Paroli